

State of Washington Application for a Water Right Please follow the attached instructions to avoid unnecessary delays.

For	Ecology l	Use	
Fee P	aid L		
Date	6/2	7/	03

DEPT REC

Section 1. APPLICANT - PERSON, ORGA	NIZATION, OR WATER SYSTEM
Name Gordon Boc	Home Tel:(360)956 - 0638
Mailing Address P.O. Box 156	
CityLittlerock State WA Zip+4 985	62+ FAX:()
Section 2. CONTACT - PERSON TO CALL Same as above	L ABOUT THE APPLICATION
Name Same	Home Tel:()
Mailing Address	Work Tel:()
City State Zip+4	
Relationship to applicant	.)
Section 3. STATEMENT OF INTENT	
The applicant requests a permit to use not more than cubic feet per second) from a surface water source or DESCRIPTION OF THE PLACE OF USE. (See instruct sufficient. Estimate a maximum annual quantity to be used in acre-feet process.	ground water source (check only one) for the purpose(s) ATTACH A "LEGAL" tions.) NOTE: A tax parcel number or a plat number is not
	ject. Indicate the period of time that the water will be needed:
From/ to//	· · · · · · · · · · · · · · · · · · ·
Section 4. WATER SOURCE	
If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for well(s).
Number of diversions: _ M = N =	
Source flows into (name of body of water):	Size & depth of well(s): 6" caseing 50'-100'
LOCATION	
Enter the north-south and east-west distances in feet from section corner:	om the point of diversion or withdrawal to the nearest
4 of 4 of Section Township Range(E/W)	If location of source is platted, complete below:
	Lot Block Subdivision
27 17 3W	Thurs 102
SEPA: Exempt/Not Exempt FERC License #	Dept. Of Health #

Appl. No.: 62-30127

		<i>x</i>				r. •
	19					
Sec	tion 5. GENERAL WATER SYSTEM	I INFORMA	TION			
A.	Name of system, if named:					
B.	Briefly describe your proposed water system. (S	ee instructions.)				
	2 wells able to	Ponp	25 gal	lous per	min	ste
C.	Do you already have any water rights or claims a PROVIDE DOCUMENTATION.	ssociated with thi	s property or s	ystem?	□ YES	Ø NO
	tion 6. DOMESTIC / PUBLIC WATH mpleted for all domestic/public supply	uses.)				
A.	Number of "connections" requested:	Type of connect	ion Ho	mes		-Tata)
В.	Are you within the area of an approved water sys If yes, explain why you are unable to connect to the County Health Department.	item?			LI YES	LA NO
Com	plete C. and D. only if the proposed water	r system will h	ave fifteen o	or more conn	ections.	
C.	Do you have a current water system plan approve					
	Washington State Department of Health? If yes, when was it approved?	Please attach the	e current appro		☐ YES our plan.	
D.	Do you have an approved conservation plan? If yes, when was it approved?			N N	□ YES	ĭZ NO
Sec	tion 7. IRRIGATION/AGRICULTUR	RAL/FARM I	INFORMA	TION		
(Co	mplete for all irrigation and agricultur	e uses.)	e da Giografia e de ciones			
A.	Total number of acres to be irrigated:					
B.	List total number of acres for other specified agri	cultural uses:				
	UseAcres_	to a professional and the second and				
	Use Acres Use Acres					
C.	Total number of acres to be covered by this appli	cation:				
D.	Family Farm Act (Initiative Measure Number 59, Add up the acreage in which you have a controlli					
	Acreage irrigated under water rights ac Acreage proposed to be irrigated under	quired after Dece				
	‡ Acreage proposed to be irrigated under		plication(s).			
	 Is the combined acreage greater than 600 Do you have a controlling interest in a Fa If yes, enter permit no: 	amily Farm Devel			10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 -	□ NO
E.	Farm uses: Stockwater - Total # of animals A Dairy - # Milking # Non-milking	animal type	(If	dairy cattle, see	below)	# S

	WATE	

Will you be using a dam, dike, or other structure to retain or store water?	Will	vou b	e using a	dam	dike.	or other	structure	to	retain	or	store	water?)
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☐ YES ☑ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. South on I-5, Right at Scott lake, (93rd street exit). 1eft on Litterock of Right on 110 Auc, Right on delphi Rd, left on 101 Ave, site is I mile on 101 Ave on 1eft.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Attached

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? If no, submit a copy of agreement:

YES NO

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Applicant (or authorized representative)

SAME

Data

Landowner for place of use (if same as applicant, write "same")

Date

We are returning your application for the following	reason(s):	
Examination fee was not enclosed		APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s)	is/are	APPLICANT PLEASE RETURN TO THE APPROPRIATE
Explanation:		REGIONAL OFFICE
Explanation: Please provide the additional information requested.		
Explanation: Please provide the additional information requested.	d above and return your a	
Explanation: Please provide the additional information requested.		

Ecology is an Equal Opportunity employer. To receive this document in alternative format, contact the Water

Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

Use this page to continue your answers to any questions on the application. Please indicate section

number before answer.